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February 7, 2017

Kathleen E. Haton  
Freedom of Information Officer  
15-E  
547 W. Jackson Blvd.  
Chicago, IL 60661

In re: *16-FOIA -281 Info – Metra Parking Facilities*

Dear Ms. Haton,

I received your response regarding our request of Metra Parking documents under the Illinois Freedom of Information Act, 5 ILCS 140/1 et. Seq. (“FOIA”).

Out of the responsive documents provided I was unable to access the following because of file corruption or some other technological issue related to the format in which you provided the documents:

- 1) The Operation and Maintenance Contract No. S61409, between Metra and CPS Chicago Parking, LLC, dated September 22, 2016 and expiring on September 30, 2023.
- 2) Exhibit 1 D-1 Lots
- 3) The Notice of Award, the Management of Metra LaSalle Street Parking Facility Contract No. S61408, dated September 22, 2016 between Metra and CPS Chicago Parking, LLC, expiring on September 30, 2023.

Please provide these documents in an accessible/uncorrupted format at your earliest convenience.

Additionally, I am requesting the following documents:

- 1) Any contracts that exist between Total Parking Solutions, Inc. and Metra.
- 2) Any contracts that exist between Total Parking Solutions, Inc. and CPS Chicago Parking, LLC.
- 3) Any contracts that exist between Cale America, Inc. and Metra.
- 4) Any and all contracts by and between the following entities: Metra, CPS Chicago Parking, LLC,

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Total Parking Solutions, Inc., and Cale America, Inc. that pertain to parking machine distribution, operation, maintenance and revenue collection.

- 5) The 2016 contracts for Total Parking Solutions, Inc. and CPS Chicago Parking, LLC's that provide for complete refurbishment of parking terminals owned by Metra and operated by CPS Chicago Parking, LLC.
- 6) Revenue statements from the Brainerd, Great Lakes, and Schaumburg Metra stations that reflect a) the total number of "daily fee" parking permits purchased by consumers per month for the year 2015 and b) the amount of money collected for "daily fee" parking permits per month for the year 2015.

If you have any questions about handling this request, you may telephone me at (312) 726-1995 or email me at [curtjames@brmlaw.org](mailto:curtjames@brmlaw.org).

Sincerely,

A handwritten signature in black ink that reads "Curt James" with a long horizontal flourish extending to the right.

Curtis A. James, Esq.  
CAJ: sc